



GRAND LODGE OF PENNSYLVANIA  
ORDER SONS OF ITALY IN AMERICA

APPLICATION FOR SOCIAL MEMBERSHIP

PLEASE PRINT ONLY

Lodge Nick Cantone Lodge No 2857

4701 Fritchey Street, Harrisburg, 17109, Pennsylvania Date \_\_\_\_\_

Driver's License/ID# \_\_\_\_\_ Date of Birth \_\_\_\_\_

I, the undersigned \_\_\_\_\_ Age \_\_\_\_\_

Occupation \_\_\_\_\_ Address \_\_\_\_\_

Email: \_\_\_\_\_ Phone No \_\_\_\_\_

being desirous of becoming a Social Member of the *Order Sons of Italy in America*, hereby apply for admission to the above named Lodge, and for this purpose upon my honor and conscience swear and certify as follows:

1. That I believe in the Government of the United States of America and promise to uphold, obey and defend its Constitution and Laws.
2. That I do not profess any doctrine whose postulates tend to subvert the present social structure.
3. That I am an American Citizen. (if not) That I promise to become an American Citizen.
4. That I have not been rejected by, or expelled from, any Lodge of the Order, the decrees of its competent authorities, the By-Laws of the Grand Lodge and of this Lodge as they as they are now and as they may be changed, modified or amended.
5. That I hereby declare and agree on behalf of myself and of any person having, or claiming, an interest in my Social Membership in the Order Sons of Italy, that said membership shall not be binding upon the Order Sons of Italy for weekly accident or sickness benefits nor for death benefits, now nor at any time hereafter.
6. That I declare and agree that my Social Membership in the Order Sons of Italy in America, will expire one year from date of issue and that the proper and competent Officers of the Order Sons of Italy and of the Lodge aforesaid, have the right to renew my social membership if they see fit and proper.

Recommended by

\_\_\_\_\_  
(Signature of Applicant)

**Presented and accepted at the regular meeting of the administrative council of**

Lodge Nick Cantone Lodge No 2857

of Harrisburg, PA., County of Dauphin

on \_\_\_\_\_

\_\_\_\_\_  
President Recording Secretary

(SEAL)